PROCLAMATION AND DELCARATION OF EMERGENCY PURSUANT TO CITY CODE § 8.7.103 PERTAINING TO THE WALDO CANYON WILDFIRE

Section 1. In accord with the City Charter § 4-10 and City Code § 8.7.103 of the City of Colorado Springs 2001, as amended, an emergency is hereby proclaimed and declared to be in effect and to have existed since June 23, 2012, in the City of Colorado Springs relating to the Waldo Canyon wildfire, which threatens and affects the western foothills within and immediately adjacent to the City limits.

Section 2. The Director of Emergency Management is authorized to act in accord with the City's emergency operations plan and to activate any applicable federal, state or local intergovernmental agreement for mutual or disaster assistance. The Director of Emergency Management is further authorized to provide relocation assistance and services to evacuees in the City of Colorado Springs in support of assistance and services to those evacuees. All departments and divisions of the City, including Memorial Hospital and Colorado Springs Utilities, are directed to cooperate with the Director of Emergency Management and with each other to provide assistance to evacuees in the City of Colorado Springs and to provide emergency and disaster assistance.

Section 3. The Mayor hereby finds, determines, and declares that the Waldo Canyon wildfire is a public emergency and that this proclamation and declaration is necessary for the immediate preservation of the public peace, health, welfare and safety.

Section 4. This declaration and proclamation shall be effective until the Mayor or City Council declares that the threat of danger has passed, or that the emergency condition no longer exists, and that the emergency condition is no longer required to receive State and Federal assistance and terminates the declaration or proclamation.

Section 5. This proclamation and declaration shall be posted in the City Clerk's Office.

Ihis	proclam	ation and	declara	ition	relating	to	the	Waldo	Canyon	wildfire	IS
executed th	is	day of		. 201	12.						
				MA	YOR					_	
ATTEST:											
City Clerk											