

# CML Annual Conference 2020 Session Application Form



COLORADO  
MUNICIPAL  
LEAGUE

The CML annual conference is the premier meeting for municipal officials in Colorado. More than 700 leaders from cities and towns throughout the state attend the four-day series of educational events to learn, collaborate, and network.

CML is currently accepting session proposals for the 2020 annual conference. Please complete this form and submit it to CML Engagement and Communications Manager Sarah Werner at [swerner@cml.org](mailto:swerner@cml.org) by Friday, **Aug. 30, 2019**. Sessions will be determined through a conference planning process that will take place this year. CML will notify individuals whose proposals are selected in November 2019.

*Noncommercial policy: Educational sessions at the annual conference are learning experiences and are noncommercial. Under no circumstances should a presentation be used for direct promotion of a speaker's product, service, or other self-interest.*

Questions? Contact CML Engagement and Communications Manager Sarah Werner at [swerner@cml.org](mailto:swerner@cml.org).

Contact Information
Name:
Title:
Municipality/Organization:
Address:
City, State, and Zip Code:
Phone:
Email:
Are you a CML member (municipal or associate)? <input type="checkbox"/> Yes <input type="checkbox"/> No

Session Information (CML has the right to edit title and description)
Session Title (60 characters or less):
Description (to be used in the conference program):

<b>Session Information (continued)</b>	
Proposed Speaker(s):	
Session Format (roundtable, panel, lecture, audience participation, etc.):	
Target/Primary Audience:	
<input type="checkbox"/> Attorneys <input type="checkbox"/> Clerks <input type="checkbox"/> Elected Officials <input type="checkbox"/> Department Heads	<input type="checkbox"/> Large/Urban Municipalities <input type="checkbox"/> Managers <input type="checkbox"/> Small/Rural Municipalities <input type="checkbox"/> Other
Session Objective(s) (What will the audience learn or what are the takeaways?):	
1.	
2.	
3.	

**This form is due by Friday, Aug. 30, 2019.**